

BROOKER CREEK PRESERVE

“GIVE US YOUR BEST SHOT”

2026 JURIED PHOTOGRAPHY EXHIBIT AND CONTEST

Sponsored by



REGISTRATION & RELEASE FORM

Bring completed **Registration & Release Form**, **\$20 non-refundable Registration Fee** (cash or check payable to FOBCP), and up to **two ready to hang photographs** to the **Friends Nature Store** in the **Environmental Education Center** (3940 Keystone Rd., Tarpon Springs, FL 34688)

Name: _____

Full Address: _____

Phone (cell): _____ **Email:** _____

I understand that for participation in the FOBCP 2026 Juired Photography Exhibit and Context:

- I fully release and hold harmless **Friends of Brooker Creek Preserve, Inc., Brooker Creek Preserve, and Pinellas County.**
- My paperwork and entries will be submitted to the **Friends Nature Store** at **Brooker Creek Preserve** between Oct. 9 and Nov. 8 during hours of operation (9am-4pm Thurs.-Sat; 11am-4 pm Sundays). Label copy will be attached to the back of each submitted photograph.
- I confirm that my submitted framed color or black & white images were taken in **Brooker Creek Preserve.**
- My photographs (limited to a width not greater than 36 inches) will be on display in the **Environmental Education Center Auditorium Gallery** at Brooker Creek Preserve from **Nov, 14, 2026 through Feb. 7, 2027.** The Auditorium Gallery is used for scheduled programs and meetings and is open to the public for viewing on Saturdays and Sundays from 1-3 pm.
- If my photography is sold during the exhibition, it will be processed by the Nature Store with 20% of the sale price taken for processing, taxes and FOBCP donation. Checks are cut to the photographers at the start of each month for works sold during the previous month.
- An open-to-the-public **Artists' Reception and Awards Program** will be held on **Sunday, Feb. 7, 1-3 pm.** Following the program all sold and unsold photographs are to be removed. Photographs not taken at that time must be picked up in the Friends Nature Store by **Feb. 14.**
- This is a juried exhibition with a guest judge. Judging will be based on capture of Brooker Creek Preserve images and artistic merit. Awards are given for: **Best in Show, \$125; First Place, \$100; Second Place, \$75; Third Place, \$50; and, Visitor's Choice, \$25.**

I AGREE TO THE ABOVE: _____ **DATE:** _____

**This label is to be attached to the back of
submitted photograph**

ARTIST NAME:

TITLE OF WORK:

DATE:

IMAGE SIZE: (height by width):

SALE PRICE:

ANY DESCRIPTORS YOU WOULD LIKE TO ADD:

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